



SRI KANYAKA PARAMESWARI

ARTS & SCIENCE COLLEGE FOR WOMEN



(Managed by SKPD & Charities) "Linguistic (Telugu) Minority Institution Conferred by the Government of Tamil Nadu" Affiliated to the University of Madras

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SRI KANYAKA PARAMESWARI

THE LEGEND OF GODDESS SRI KANYAKA PARAMESWARI

Penugonda was a flourishing city of 18 towns. It was ruled by Kusuma Chetty. Although blessed with wealth, position, health, knowledge and name he had no children. As mentioned in the scriptures, he decided to perform all kinds of rituals. His family priest Bhaskaracharya advised him to perform putrakameshtiyaga to beget a child. The activity lasting for seven days ended with the emergence of mother Parvathi from the fire pit. She blessed him with a kalpaka fruit to fulfill his longing for children. The children would be virtuous, famous and blessed with an inexhaustible spiritual treasure to guide mankind eternally.

As ordained, beautiful twins named Virupaksha and Vasavi were born to Kusuma Chetty's wife Kausumbi. Vasavi was the personification of beauty and intelligence. She was born to teach, propagate and establish the power of chastity and excellence of womanhood. She was born to end carnality, ignominious lust and inaugurate a new epoch of maganificent womanhood and chastity.

Vishnu vardhan of Chatukya Dynasty was an emperor of indomitable valour and unquenchable thirst for power. Though he possessed enviable virtues, there were flaws. Abominable among them was his despicable lust. He had a roving eye for blooming beauties. After conquering many kingdoms in the north, he came down south to Penugonda. After a brief stay in Penugonda, Kusuma Chetty gave a farewell party to the king. It was then the king's eyes fell on Vasavamba. His look pierced with sensuality divested her of her maidenly honour and virginal purity. The king demanded the hand of Vasavamba. The elders and Kusuma Chetty were annoyed. Many supported the king's wish due to fear.

Out of 714 gothrikas, 102 were against the marriage and decided to jump into the fire pit along with Vasavamba. The 612 gothrikas were for the marriage but as it did not materialise they left the town fearing the attack of Vishnu vardhan. When her parents were in turmoil, Vasavi showed her original goddess form to her parents. She stood in the beneficent form of Mother Parasakthi with four hands, holding lotus, Veena, parrot and pasa. She added" ... if any impious lustful eye falls upon woman's pure virtuous body it loses all its power and strength ... kamadarshini defiles woman's divine chastity, and leaves a scar in the spotless body". She decided to cleanse her stained impure body by jumping into the sacred fire pit. Along with her elderly couples of 102 gothrikas also jumped into the fire pits chanting "Hail Vasavamba, long live Jaganmata".

In the meantime Vishnu Vardhan marched into the city with an army to abduct Vasavamba by force and punish all. When he entered the place he saw Mother's shining resplendent for emerging from the fire pit. On seeing her form, his sinful head broke into innumerable pieces and from that rose an effulgent flame, which finally fell at the louts feet of the Goddess.

Goodess Vasavamba became chastity incarnate by self immolation. She demonstrated to the whole world the potentialities of Srisakti. She proved to the whole world that chastity is the prime virtue of a woman. If she had wanted she could have lived the life of a queen. Instead she valued high morals which raised her as the mighty goddess of not only the Vysyas but all Hindus. Her purity, chastity, courage, strength, steadfastness and care for community are to be well understood and cherished.

Jai Vasavi!!!





CALENDAR 2022 - 2023



SRI KANYAKA PARAMESWARI ARTS & SCIENCE COLLEGE FOR WOMEN

2022 - 2023 COLLEGE THEME



#StopTheSpread

Proper hygiene stops the spread of corona virus.

01

While Wearing a Mask: Cover your mouth and nose Avoid touching the mask



02

Maintain Social Distance



03

Wash your hands often with soap for atleast 20 seconds or use sanitizer.



04

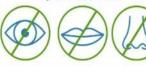
Dispose the used mask carefully only in closed bin with seal



05

Avoid touching your face.

Keep your hands away from your eyes, mouth, and nose.



06

Avoid gathering.



STUDENT DATA FORM

GENERAL INFORMATION

(Record your details exactly as in +2 Mark Sheet)

Affix your stamp size Photograph

| Name (in Block Letter): | | | |
|-------------------------------|-----------------|------------------------|------------|
| Roll Number : | | . Register Number : | |
| Department : | Year : | Date of Admission | 1 : |
| Date of Birth: | Blood Group: | Aadhaar Ca | rd No. : |
| Community: GEN / BC / MBC | / SC / ST / DNC | Height:Cm., | Weight:Kg. |
| | CONTACT | DETAILS | |
| Father's Name / Guardian's Na | ame : | | |
| Mother's Name : | | | |
| Occupation of Father : | | Occupation of Mother : | |
| Office Address : | | | |
| | | | |
| Father's Mobile No.: | | Mother's Mobile No. : | |
| Residential Address : | | | |
| | | | |
| | | | |
| Student's Mobile No. : | | Mode of Transport : | |
| Email ID: | | | |

I have read the rules and regulations of the college and agree to abide by them $\,$

STUDENT'S SIGNATURE

PARENT'S / GUARDIAN'S SIGNATURE

STUDENT DATA FORM

GENERAL INFORMATION

(Record your details exactly as in +2 Mark Sheet)

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| | CONTACT | DETAILS | |
| Father's Name / Guardian's Na | ame : | | |
| Mother's Name : | | | |
| Occupation of Father : | | Occupation of Mother : | |
| Office Address : | | | |
| | | | |
| Father's Mobile No.: | | Mother's Mobile No. : | |
| Residential Address : | | | |
| | | | |
| | | | |
| Student's Mobile No. : | | Mode of Transport : | |
| Email ID: | | | |

I have read the rules and regulations of the college and agree to abide by them $\,$

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్రశీ కన్యకా పరమేశ్వరీ ప్రార్థనా గీతము

الله మహేశ్వరీ వాసవి నగరేశ్వరీ పరమేశ్వరీ
కామితార్థములిచ్చి బ్రోపుము కన్యకా పరమేశ్వరీ ॥ 2 ॥
దేవదేవిమహేశ్వరీ జగదీశ్వరీ భువనేశ్వరీ
కావవే మము ఎల్లవేళల కన్యకా పరమేశ్వరీ ॥ 2 ॥ ॥ జ్రీ ॥
బాలచంద కిరీటధారిణి భవ్య సుందరి రూపిణి
వైశ్యవంశ యశోభివర్దిని కన్యకా పరమేశ్వరీ ॥ 2 ॥

శ్రోకం

<u>జ్జీ మాత్రే నమ:</u>

వన్దే పద్మకరాం కన్యాం లీలహస్తాం కృపామయీమ్ । యోగమాయాం మహాదేవీం వాసవీం పరమేశ్వరీమ్

సామవేదం షణ్ముఖ శర్మ

COLLEGE PRAYER

Sri Maheswari Vasavi Nagareshwari Parameswari
Kamithardamulichi Brovumu Kanyaka Parameswari (2)
Deva Devi Maheswari Jagadeeshwari Bhuvaneswari
Kavave Mamu Ella Velala Kanyaka Parameswari (2) (Sri)
Balachandra Kirita Dharini Bhavya Sundararupini
Vysya Vamsa Yashobi Vardhini Kanyaka Parameswari (2) (Sri)

SLOKA

SHREE MATHREY NAMAHA

VANDHE PADMAKARAAM KANYAAM
LEELAAHASTHAAM KRUPAAMAYEEM ||
YOGAMAAYAAM MAHADEVEEM
VASAVEEM PARAMESHWAREEM ||

தமிழ்த்தாய் வாழ்த்து

நீராருங் கடலுடுத்த நிலமடந்தைக் கெழிலொழுகும் சீராரும் வதனமெனத் திகழ்பரதக் கண்டமிதில் தெக்கணமும் அதிற்சிறந்த திராவிடநல் திருநாடும் தக்கசிறு பிறைநுதலும் தரித்தநறுந் திலகமுமே அத்திலக வாசனைப்போல் அனைத்துலகும் இன்பமுற எத்திசையும் புகழ்மணக்க இருந்தபெருந் தமிழணங்கே! தமிழணங்கே!

உன் சீரிளமைத் திறம் வியந்து செயல் மறந்து வாழ்த்துதுமே! வாழ்த்துதுமே! வாழ்த்துதுமே!

- "மனோன்மணீயம்" பெ.சுந்தரம்பிள்ளை

SLOKA

- Guru Brahma Guru Vishnu Guru Devo Maheswaraha Guru Saakshaath Parabrahma Thasmayi sree Gurave Namaha
- 2. Thavameva Matha Cha Pitha Thvameva Thavameva bandushya saka thavameva Thavameva vidhya dravinam thavameva Thavameva Savram mama Deva Deva
- Saraswathi namasthubyam Varade Kaamaroopini Vidhyarambam Karishyami Siddhir bavathume satha
- 4. Gnana nandamayam devam Nirmala spatikakruthim Athaaram sarva vidhyanaam Hayagreevam upaasmahe
- Bhuddhir balam yashodairyam Nirbayathvam arogatha Ajaadyam vaakpatuuthvam cha Hanumath smaranath bhaveth.

NATIONAL ANTHEM

Jana Gana mana adhinayaka jaya he
Bharata bhagya vidhata
Punjaba Sindhu Gujaratha Maratha
Dravida Utkala Vanga
Vindhya Himachala Yamuna Ganga
Uchchala Jaladhi Taranga
Tava subha name jage, tava subha asishamahe
Gahe tavajaya gatha
Jana gana mangala dhayaka jaya he
Bharatha bhagya vidhata
Jaya he, jaya he, jaya he,
Jaya, jaya, jaya, jaya he.

PLEDGE

India is my country, all Indians are my brothers and sisters.

I love my country, and I am proud of its rich and varied heritage. I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders respect and treat everyone with courtesy.

To my country and my people, I pledge my devotion.

In their well being and prosperity alone lies my happiness

HISTORY OF THE COLLEGE

Sri Kanyaka Parameswari Arts & Science college for Women is located at No.1. Audiappa Street, Chennai - 600 001, the busiest commercial area. Sri Kanyaka Parameswari Devasthanam embarked 300 years of religious service towards humanity. The charity established Sri Kanyaka Parameswari Arts & Science College for Women to promote women's education in Chennai. The college was incepted in the year 1999 with a strength of 133 students, admission to the fullest capacity then, comprising 3 courses. With the constant support of Management, Faculties, Parents and Students, the college has risen to the heights of attaining 10 UG and 3 PG courses and a Research Course in M.Phil., & Ph.D., (Commerce) in Shift - I and 3 UG Courses in Shift - II. The college management committee aims at giving quality education, to infuse self confidence and courage in the minds of young girls who are the future makers of our country along with imparting the value of Indian tradition and culture. The college functions with the motto of 3Ps, Perseverance, Performance & Progress and provides Central Government Certified Courses through women empowerment program and also inculcates value system through life skills programme. Having successfully completed 23 years of service in the field of education, it has a long way to go and play an active part in the development of Indian women.

CREDENTIALS OF SKPC

- Bridge courses for all students.
- Enhances the learning process of students through various techniques like role play, group discussion, regular assignment, seminars and peer learning.
- Provides online lecture notes (OLN) to students to reach out the lecture notes any time, anywhere via the website.
- Connect 4M Webportal.
- Student Mentor system in the ratio 25 : 1. Every month 1st and 3rd week is mentor week as per schedule.
- Remedial classes for University and Pre Semester / Internal Assessment.
- Bank recruitment examination coaching is conducted by SBIOA and T.I.M.E.
- ICT facilities with applications like WI-FI, smart class room, computer labs.
- Well furnished class rooms with special amenities like projectors with audio facilities.
- Library is automated and digitalized with DELNET facility.
- The placement consortium organizes skill development programmes, guest lectures, panel discussion and invites HR from various companies, The Students are placed in TCS, INFOSYS, HCL, WIPRO, SUTHERLAND, GLOBAL SERVICES, VERTEX, HDB FINANCIAL SERVICE C&M DIGITAL SERVICES, ICICI BANK, HDFC & COGNIZANT.
- Well equipped Computer Labs, Commerce lab, Phychology lab Interior Design Lab, Studio Lab, Printing and Dyeing Lab and Textiles & Clothing Lab.
- SKPC provides Entrepreneurship education which aids the students to think outside
 the box and nurture unconventional talents and skills. Under the Entrepreneurship
 education Diploma courses are offered by National Centre for Vocational and
 Technical Education, Government of India. The courses are sponsored by the SKPC
 Management. The Entrepreneurship education teaches the SKPC students to think,
 innovate and create new products and services. The courses offered are Fashion
 Design, Web Designing, Beauty Therapy, Bakery Baking Technician, Tally and Java.
- Grievance Redressal Cell, Antiragging Cell & Anti Drugs Club render service for the benefit of students.
- SKPC Book Bank provides books to the needy students and equips them with adequate information.
- Financial assistance to the needy and meritorious students are given various scholarships.
- RO water facility is provided for all students.
- Highly secured campus with 24/7 CCTV surveillance.
- North Indian and South Indian foods are provided in the canteen.
- Group insurance scheme that covers accident is provided for students under the student safety insurance scheme.

PLACEMENT CONSORTIUM

- 1. Provides information and guidance to help students to gain employment opportunities.
- 2. Motivates students toward achieving career aspiration and realizing their dreams.
- 3. Organizes workshops, seminars and training sessions as Communication, Aptitude Tests, Personality Development and Entrepreneur Skills.
- 4. Various companies visit college to recruit students.
- 5. Our Top Recruiters

TOP RECRUITERS





MEMBERSHIPS & MOUS

MEMBERSHIPS





















MEMORANDUM OF UNDERSTANDINGS

























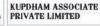














AUDACIOUS YOUTH FOUNDATION



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Associate Professor & Head,

Academic, Associate Professor & Head,

Department of Hindi

Department of Corporate Secretaryship

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Asst. Prof.

Asst. Prof.

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| DEPARTMENT OF SOCIOLOGY Ms. V. BHANU, M.A., M.Phil., NET. Ms. V.S. RAMYA, M.A., M.Phil., SET. Ms. T.M. KAVITHAGAYATTHRI, M.A., M.Phil., SET. Ms. V.SHAHINI VINOTHA M.A., NET. DEPARTMENT OF CRIMINOLOGY & POLICE ADMINISTRATI Ms. B.DEVAYANE, M.Sc., NET. Ms. K. ASWINI, M.Sc., DEPARTMENT OF COMPUTER APPLICATION | H.O.D. Asst. Prof. Asst. Prof. Asst. Prof. ON H.O.D. Asst. Prof. |
| DEPARTMENT OF SOCIOLOGY Ms. V. BHANU, M.A., M.Phil., NET. Ms. V.S. RAMYA, M.A., M.Phil., SET. Ms. T.M. KAVITHAGAYATTHRI, M.A., M.Phil., SET. Ms. V.SHAHINI VINOTHA M.A., NET. DEPARTMENT OF CRIMINOLOGY & POLICE ADMINISTRATI Ms. B.DEVAYANE, M.Sc., NET. Ms. K. ASWINI, M.Sc., DEPARTMENT OF COMPUTER APPLICATION Ms. J.GAJAVALLI, M.C.A., M.Phil., SET. | H.O.D. Asst. Prof. Asst. Prof. ON H.O.D. Asst. Prof. |
| DEPARTMENT OF SOCIOLOGY Ms. V. BHANU, M.A., M.Phil., NET. Ms. V.S. RAMYA, M.A., M.Phil., SET. Ms. T.M. KAVITHAGAYATTHRI, M.A., M.Phil., SET. Ms. V.SHAHINI VINOTHA M.A., NET. DEPARTMENT OF CRIMINOLOGY & POLICE ADMINISTRATI Ms. B.DEVAYANE, M.Sc., NET. Ms. K. ASWINI, M.Sc., DEPARTMENT OF COMPUTER APPLICATION Ms. J.GAJAVALLI, M.C.A., M.Phil., SET. Ms. P. SARANYA, M.SC., M.Phil | H.O.D. Asst. Prof. Asst. Prof. ON H.O.D. Asst. Prof. H.O.D. Asst. Prof. |
| DEPARTMENT OF SOCIOLOGY Ms. V. BHANU, M.A., M.Phil., NET. Ms. V.S. RAMYA, M.A., M.Phil., SET. Ms. T.M. KAVITHAGAYATTHRI, M.A., M.Phil., SET. Ms. V.SHAHINI VINOTHA M.A., NET. DEPARTMENT OF CRIMINOLOGY & POLICE ADMINISTRATI Ms. B.DEVAYANE, M.Sc., NET. Ms. K. ASWINI, M.Sc., DEPARTMENT OF COMPUTER APPLICATION Ms. J.GAJAVALLI, M.C.A., M.Phil., SET. Ms. P. SARANYA, M.SC., M.Phil. Ms. R. SARADHA, M.C.A., M.Phil., | H.O.D. Asst. Prof. Asst. Prof. ON H.O.D. Asst. Prof. H.O.D. Asst. Prof. Asst. Prof. |

Associate Professor

SKPC 2022 - 2023

Ms. B. RADHIKA, M.C.A., M.Phil.,

Ms. B. MAIDHILI, M.Sc., (IT)., NET., SET.

H.O.D.

Asst. Prof.

Asst. Prof.

| Ms. D. RAMYA, M.Sc. (IT), M.Phil., | Asst. Prof. |
|--|-------------|
| Ms. V. KAMAKSHI, M.Sc., (IT), M.C.A., M.Phil., | Asst. Prof. |
| Dr. C. GEETHA, M.Sc. (IT)., M.Phil., Ph.D., | Asst. Prof. |
| Ms. P. PANDEESWARI, M.C.A., M.Phil., | Asst. Prof. |

DEPARTMENT OF MATHEMATICS

| Dr. B. RANI, M.Sc., M.Phil., B.Ed., Ph.D., SET.Associate Professor | |
|--|-------------|
| Ms. P. SELVASANKARI, M.Sc., M.Phil., SET.M.Sc.,(YHE) | Asst. Prof. |
| Dr. V. SUDHA, M.Sc., M.Phil., Ph.D., NET. | Asst. Prof. |
| Ms. B. MANOHARI, M.Sc., M.Phil., SET. | Asst. Prof. |
| Ms. R. SEETHA LAKSHMI, M.Sc., M.Phil., SET. | Asst. Prof. |

DEPARTMENT OF PSYCHOLOGY

| Ms. M. LATHA, M.A., M.Phil., M.B.A. | H.O.D. |
|--|-------------|
| Ms. M. LAKSHMI, M.Sc., M.Phil., M.B.A., NET. | Asst. Prof. |
| Ms. C. SHANTHI, M.Sc., M.Phil., | Asst. Prof. |

DEPARTMENT OF HOME SCIENCE - INTERIOR DESIGN & DECOR

| Dr. | V. MEENA, M.Sc., M.Phil., Ph.D., NET. | Associate Professor H.O.D. |
|-----|---|----------------------------|
| Ms. | P.S. KAVITHA, M.Sc., M.Phil., NET. | Asst. Prof. |
| Ms. | A. NIRMALA FOUSTA, M.Sc., M.Phil., NET. | Asst. Prof. |
| Ms. | R. AMUDHA, M.Sc., M.Phil., NET. | Asst. Prof. |
| Ms. | K. AYSHA BANU, B.Arch (ID). | Asst. Prof. |
| Ms. | K. M. SAROJ, B.V.A., M.Sc., NET. | Asst. Prof. |

GUEST LECTURER

DEPARTMENT OF FRENCH

Dr. M.V. DURGADEVI, M.Sc., M.A., B.Ed. Asst. Prof.

SHIFT - II FACULTY MEMBERS

Ms. T. PRATHIBHA BHARATHY, M.COM., M.Phil.,M.A (HRM)., M.B.A., NET, SET CO-ORDINATOR & HEAD, DEPARTMENT OF COMMERCE

DEPARTMENT OF TAMIL

Dr. S. ARUL SELVAM, M.A., M.Phil., B.Ed., Ph.D., SET.

H.O.D.

DEPARTMENT OF COMMERCE

Ms. T. PRATHIBHA BHARATHY, M.COM., M.Phil., M.A (HRM).,

M.B.A., NET, SET H.O.D.

Ms. S. PARVEEN BANU, M.COM., M.Phil, NET, SET.

H.O.D. Asst. Prof.

DEPARTMENT OF COMMERCE (ACCOUNTING & FINANCE)

Dr. M. PRIYANKA, M.Com., M.Phil., Ph.D.

H.O.D.

Ms. R. KANIMOZHI, M.Com., M.Phil., SET.

Asst. Prof. Asst. Prof.

Ms. S. MADHUMITHA, M.Com., NET.

Asst.Prof.

Ms. M.RENUKA, M.COM., M.B.A, SET (COM.), SET (MGT), NET(MGT) DEPARTMENT OF COMMERCE (BANK MANAGEMENT)

Ms. BH. PADMAVATHI, M.Com., M.Phil., PGDHRM

H.O.D.

Dr. K. SANGITHA, M.Com., M.Phil., Ph.D., NET., SET.

Asst. Prof.

DEPARTMENT OF ENGLISH

Ms. S. JAYALAKSHMI, M.A., B.Ed., M.Phil., NET.

Asst. Prof.

DEPARTMENT OF MATHEMATICS

Ms. G.Komala, M.Sc, M.Phil.,

Asst. Prof.

LIBRARY

Dr. K. MALATHI, M.A., M.L.LS., M.Phil., Ph.D.

PHYSICAL EDUCATION

Ms. B. ANITHA, M.P.Ed., M.Phil.,

UNIVERSITY REPRESENTATIVE

Dr. M.SIVARAJAN

Principal, Mar Gregarious College of Arts & Science

LEGAL ADVISORY COUNCIL

Mr. K. SRINIVASA MURTHY, B.Com., M.L.

Mr. D. KUMARAVEL, B.Sc., M.L.

COMPUTER LAB TECHNICIAN

Ms. G. MEENAKUMARI, M.Sc., M.Phil., HDSE

Ms. P. SASI REKHA RANI, M.Com., PGDCS, PGDCA

Ms. J. SUMITHRA, M.Com.

Ms. N. YAMUNA, B.C.A

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NON - TEACHING STAFF

Librarian

Physical Directress

Mr. G.S. VIKRAM BABU, M.A., M.Com.,

Mr. K.A. SATHYA NARAYANAN, B.A (C.S)

Accountant

Mr. C. BADRI NARAYANAN

Clerk

Mr. C. BADRI NARAYANAN Clerk

Ms. R.REVATHI, B.Com.Clerk Cum TypistMs. P. MUNIRATHNAM, B.Com.Typist Cum ClerkMs. A. MADHUMATHI, M.A.Typist Cum ClerkMs. A.R. SHIRISHA, M.ComClerk Cum Typist

Ms. R. PAVITHRA, B.A. Library Assistant

Ms. R.PREMA Attender
Ms. M. PARIJATHAM Attender

Mr. S. MURALI Attender
Ms. O. RAJALAKSHMI Sweeper

Ms. K. VENKATALAKSHMI Sweeper

Ms. R. VIJAYA Sweeper
Ms. R. SHANTHI Sweeper
Ms. S. NAGALAKSHMI Sweeper

Ms. S. NAGALAKSHMI Sweeper
Ms. K. SAVITHRI Sweeper
Ms. K. RAMYA Sweeper

Ms. A. BAGHYAMMA Sweeper
Ms. P.KRISHNA MURTHY Electrician

Ms. D. ASHOK KUMAR Driver Cum Attender

Mr. R.ROOP CHANDERWatchmanMs. S. MAHALAKSHMIScavenger

RULES & REGULATIONS

Rules for students:

DOS

- Student should be present in the college at 8.20 am for shift I and 1.20 pm for shift II before the bell for the college prayer.
- Student should wear Identity card before entering the college.
- Only vegetarian foods are allowed inside the campus.
- Student should be neatly dressed and wear long top.
- Student should be present and wear plain white salwar and kurta during national festivals celebrated by the college.
- Student should place their mobile phone or any electronic gadgets in the lockers provided inside college premises.
- College is not responsible for any personal belongings of the students.
- English is the mandatory language inside the college campus.
- It is the fundamental duty of the student to keep the college campus clean, pollution free & plastic free.
- Student should seek permission while entering the class, staff room and office.
- Student should seek prior permission in case of absence or leave.
- A letter from the parent should be submitted to the tutor in charge within two days of absence or leave.
- Student should seek prior permission before joining associations not connected with college.
- Student should be courteous and respectful to the staff.
- Student should attend Soft Skills, Practical Classes, Internal Assessment, EP and exams regularly.
- Student should pay the tuition fees within first ten working days of college without fine and within 20 days with fine of Rs.10/- per day.
- Standing order of the college is displayed in the notice board.
- Student should stay back till the end of the college functions.
- Student should uphold the good name of the college.

RULES & REGULATIONS

Rules for students:

DON'TS

- Use of mobile phones inside the college campus is strictly prohibited.
- Student Should not bring any discredit to the college.
- Student should not indulge in damaging the college properties, misuse
 of articles and should desist from dirtying and defacing the college
 campus.
- No student can leave the classroom without the permission of faculty.
- Late attendance shall be considered as violation of order and discipline.
- Late attendance during a particular period without a valid reason will result in the cancellation of attendance.
- Organizing mass absence should be avoided.
- Ragging, taking drugs, playing cards, entertaining outsiders and indulging anti social activities are serious offences and punishable.
- Holding of agitation, demonstrations and instigating violence inside or outside campus are considered as a breach of discipline.
- Loitering, shouting, whistling and causing nuisance in the college premises are strictly prohibited.
- Student will not be permitted to go out of the college for any reason during the college hours. In case of emergency parents must accompany with student while leaving the college.
- During the class hours, student should not go to canteen.
- No student should prevent other students from attending classes or any college duties.

Important Note:

Violation of the College rules shall be punishable with anyone or more of the following subject to the approval of the Management.

- I. Cancellation of attendance.
- 2. Suspension from the college for a specific period.
- Detention.
- 4. Expulsion from the college depending on the degree and seriousness of the offence.
- 5. Withholding or making remarks in the Transfer and Conduct Certificates.

RULES & REGULATIONS

Rules for Parents

- Student should be present at the college before 8.20 am for shift-I and 1.20 pm for shift-II for the college prayer.
- A fine amount of Rs. 20/- will be collected for late coming in order to inculcate discipline.
- Parents should be aware of all disciplinary actions.
- Student should not use mobile phone or electronic devices in the college campus.
- Laptop is permitted with prior permission from the department.
- A fine of Rs.500/- will be collected from your ward if she uses mobile phone
 or electronic devices inside the campus.
- A locker is provided for keeping mobile phones in case of necessity.
- Tuition Fees should be paid within first ten working days after the reopening
 of college without fine and within 20 days with fine of Rs.10/- per day.
- Student name will be removed form roll for non-payment of fees and should pay a Rs.500/- as readmission fee.
- In the event of discontinuing / withdrawal of the course a requisition application duly signed by the parents / guardian should be given to the office.
- Incase of withdrawal all dues should be paid such as course fee, library books and all other fees with regard to college activities.
- Exam fees, Soft skills fees, empowerment program fee, practical fees and other fees related to various courses i.e. workshops, seminars etc. should be borne by the students.
- Student should attend the Internal Assessment exams without fail, in case of absence fine amount will be collected.
- Each semester parents should ensure the day to attend Parents Teacher Meet that is mandatory.
- Your ward must have a minimum of 75% attendance, if not condonation amount should be paid to the University for having 65% -74% attendance. Others having attendance 50% 64% are not eligible to write the University exam and less than 50% attendance have to redo the semester.
- In the event of any in-disciplinary activity or violation of rules, the Principal
 in consultation with College Council may take any disciplinary action
 including expulsion against any erring student without calling for
 explanation from the student.
- Standing Order of the college is displayed in the college notice board.
- Students should stay back till the end of the college functions.

COLLEGE COUNCIL

The College Council shall be the competent authority to amend any or all the provisions of the constitution if warranted by circumstances and also shall have the power to frame rules or by-laws subject to the provision of the rules and regulations of the College.

The opinion of the College Council on matter of discipline is final. On all other aspects it is a recommendatory body.

ELIGIBILITY CRITERIA

CLASS TOPPER

- In both the semesters there should be no arrears (Major as well as Allied, Language, English, Soft Skill, Basic Tamil / Advance Tamil, NME & EVS).
- Only university marks will be considered.

COLLEGE PROFICIENCY

- Applicable only for final (3rd yr) students
- Separately given for Major, Language & English
- All the three years Internal Assessment marks will be considered.

UNIVERSITY PROFICIENCY

- Applicable only for passed out students
- Separately given for Major, Language & English
- All the three years University Exam marks will be considered.

BEST OUT GOING

- · Applicable only for final year students
- Excellence in Academics (All exams, Paper Presentation)
- Participation in Co & Extra curricular activities & Sports
- Service rendered to the college & the society

ALL ROUNDER

- Applicable only for final year students
- Versatile in Academics, Co-curricular activities, Extra curricular activities & Sports
- Service rendered to the college & the society

Internal & External Marks for the University Examination

| Sl.No. | All UG / PG | INTERNAL | EXTERNAL |
|--------|-------------------------------------|----------|----------|
| 1. | Theory | 25 | 75 |
| 2. | Practicals / Project / Dissertation | 40 | 60 |
| 3. | Project for Management Studies | 20 | 80 |
| 4. | Project - M.Com. | 40 | 160 |

University Rules and Regulations

Attendance: As per University of Madras, 75% of attendance of the total working days are compulsory to attend the university exam, failing which the student has to abide by the following procedures.

Procedures ::

| Percentage of attendance | Condition of Student | Procedure to be followed |
|--------------------------|---|---|
| 65% to 74% | Eligible to write the exam on payment of condonation fee. * | An amount of Rs.250 each for theory and practical shall be paid as condonation. A medical certificate must be provided if any. |
| 50% to 64% | Not eligible to attend the university exam, can proceed to the next year/next semester. Permitted to take university exam along with current semester as arrears. | An amount of Rs.250/- each for theory and practical shall be paid as condonation. The candidate can appear in the forthcoming semester and it will be considered as arrears |
| Less than 50% | Semester to be repeated / rejoining** by the candidate | Communication from university must be obtained by the candidate to rejoin / redo the semester |

- * Conceived/Delivery-students during this course period should possess a minimum 55% of attendance for appearing the exams. The candidate must submit marriage proof/medical certificate to the University of Madras.
- ** Students who want to repeat the semester / rejoin the semester must enquire the concern department regarding the availability of vacancy.
- Internal Assessment will be conducted by the Department.
- Internal marks: A Student should possess internal marks by ensuring equal performance in Internal Assessment, Assignment, Seminar & Attendance, thus obtaining minimum 10 marks for UG and 13 marks for PG.
- Assignments / records and seminar are part of the internals. It should be submitted on time.

LIBRARY RULES

- I. Library will be open on all working days between 8.30 am. and 6.00 pm.
- 2. Library is automized and digitized with DELNET facility.
- 3. All students are entitled to borrow books from the college library.
- 4. Every student is entitled to keep a book for 14 days from the date of issue.
- 5. Every book borrowed should be returned on the due date marked on the due slip.
- 6. Once borrowed the book will be reissued for the same student in case if it is not applied by others.
- 7. Librarian may recall the book at any time before the expiry of the due slip.
- 8. Absence from college will not be considered for excuse for delay in return of books.
- 9. A fine amount of Rs.5/- per day shall be levied in case of late return of books including holidays.
- 10. All payments related to books are made to librarian.
- 11. Student is retained from borrowing new books in case of any dues related to library.
- 12. Marking, underlining, tearing, folding pages or any damages caused to books are strictly forbidden.
- 13. Disciplinary action will be taken to the students who damage the book.
- 14. In case of loss or damage of books, 2 times of the cost of the book or similar book will be collected and also fine amount will be collected for non returning of the book.
- 15. The periodicals and reference books should be utilized only inside the library. No borrowing of periodicals and journals are allowed.
- 16. Students shall observe silence inside the library.
- 17. Library should not be used for any other purposes and misuses of library is strictly forbidden.

CO-CURRICULAR & EXTRA CURRICULAR ACTIVITIES



NATIONAL SERVICE SCHEME

National Service Scheme works with an aim to inculcate the social welfare thoughts in the students, and to provide service to the society without any prejudice. By doing so, the volunteers learn to struggle and to lead a good life in the extreme scarcity of resources and to help in natural & man-made disasters by providing food, clothing & first-aid to the people.



KARUNA CLUB

Compassion is the chief law of human existence. All the programmes and activities are focussed to inculcate and develop the human values in younger generation.



ECO CLUB

The club empowers students to participate and take up meaningful environmental activities and projects. It is a forum through which students can reach out to influence, engage their peers and neighbourhood communities to promote sound environmental behaviour.



ROTARACT CLUB

The Rotaract Club brings together dynamic youngsters with a common vision to make anything and everything better - as much as is humanly possible - and serves as the perfect platform for anyone to grow and to make the society grow together - bringing together young aspirants and experienced achievers of diverse fields.



YOUTH RED CROSS

Youth Red Cross programmes are an integral part of the strategic approach. We value the diverse and important roles that young people perform as innovators, inter-cultural ambassadors, peer educators, community mobilisers, and most importantly agents of behavioural change and advocates for vulnerable people.



CITIZEN CONSUMER CLUB

Spreads awareness and develops skills relating to consumer rights.

IQAC ACTIVITIES

The IQAC (The Internal Quality Assurance Cell) of SKPC empowers institution by providing resources and voice, thus enhancing competitiveness. Believes in education planning & policy making to improvise the quality and also believes in the accountability based system wherein the entire members are together responsible for the quality of the institution and work towards attaining goal. IQAC provides the resources, skills and abilities to make a difference

IQAC through the vision and mission of the institution Enhances, Enriches and Empowers the students and faculties enable them to conquer the challenges of the life.

CELEBRATION GALORE

- Freshers Welcome
- Independence Day
- Navarathiri
- Pongal Celebration
- Republic Day
- Sports Day
- College Day
- Students' Council Inauguration & Valedictory
- SNIGDA (Freshers Day Celebration)
- Chaitanya Meha Inter Collegiate Fest.
- ESHA (Inter Department Culturals)
- International Women's Day & EP Exhibition
- Farewell Party (Prema Sakhi) and Thanks Giving Day

SPORTS

Students should undergo a course of physical training as prescribed by the Physical Directress. She is required to put in a maximum of 80hrs. of attendance during the course. The sports includes Handball, Kho-Kho, Kabaddi, Volleyball, Cricket, Throw ball, Chess, Athletics etc.,

YOUNG INDIANS

SKPC in association with the confederation of Indian Industry, Young Indians (CII-YI) aims at creating a platform for the students to ideate, plan and execute various initiatives. The YI YUVA club of SKPC along with the Young achievers of YI develops the student by cultivating thoughts towards nation building and community service through leadership and team work. Some of the key takeaways from the Chapter level and National level activities are Leadership qualities, Volunteering, Team building. Skill Development such as communication, time management, public speaking, critical thinking etc., Personal Development by improving their self confidence and goal setting ideas.

NAKSHATHRA STUDENTS' COUNCIL

Nakshatra Students' Council activities promote students success by offering a variety of programs and services.

It enhances and works for the welfare of the students and develops the leadership qualities with an aim to provide healthy and ideal atmosphere of wards.

MGNCRE SKPC

The Mahatma Gandhi National Council of Rural Education, on behalf of Ministry of Education (Higher Education department), Government of India, along with our institution started Rural Entrpreneurship cell with 5 staffs performing various roles and social entrepreneurship cell with 18 staffs performing activities on the SESREC(Social Entrepreneurship, Swachhta &Rural Engagement Cell). The activities engaged in this cell were related to swachhta, entrepreneurship and social awareness.

COURSES OFFERED

SHIFT - I

Timings 8.20 a.m. to 1.10 p.m.

UNDER GRADUATE

B.Com.

B.Com. (Corporate Secretaryship)

B.Com. (Hons.)

B.B.A.

B.C.A.

B.Sc. (Computer Science)

B.Sc. (Home Science-Interior Design & Decor)

B.Sc. (Mathematics)

B.Sc. (Psychology)

B.A. (Sociology)

B.A. (Criminology & Police Administration)

POST GRADUATE

M.Com.

M.Sc. (Computer Science)

M.Sc. (Home Science-Interior Design & Decor)

RESEARCH

M.Phil. - Commerce

Ph.D. - Commerce

SHIFT - II

Timings 1.20 a.m. to 5.35 p.m.

UNDER GRADUATE

B.Com.

B.Com. (Accounting & Finance)

B.Com. (Bank Management)

JUNE 2022

| SUN | MON | TUE | WED | THU | FRI | SAT |
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JULY 2022

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AUGUST 2022

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SEPTEMBER 2022

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OCTOBER 2022

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NOVEMBER 2022

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DECEMBER 2022

| SUN | MON | TUE | WED | THU | FRI | SAT |
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JANUARY 2022

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JUNE 2022

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JUNE 2022

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JUNE 2022

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JUNE 2022

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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| JUNE 2020 | DAY | WORKING DAYS |
|--------------|------|-----------------|
| 1 | Wed | _ |
| 2 | Thur | _ |
| 3 | Fri | _ |
| 4 | Sat | _ |
| 5 | Sun | _ |
| 6 | Mon | _ |
| 7 | Tues | _ |
| 8 | Wed | _ |
| 9 | Thur | _ |
| 10 | Fri | _ |
| 11 | Sat | _ |
| 12 | Sun | _ |
| 13 | Mon | _ |
| 14 | Tues | _ |
| 15 | Wed | _ |

| JUNE 2022 | DAY | WORKING DAYS |
|--------------|------|-----------------|
| 16 | Thur | - |
| 17 | Fri | _ |
| 18 | Sat | _ |
| 19 | Sun | _ |
| 20 | Mon | - |
| 21 | Tues | - |
| 22 | Wed | _ |
| 23 | Thur | _ |
| 24 | Fri | 1 |
| 25 | Sat | _ |
| 26 | Sun | _ |
| 27 | Mon | _ |
| 28 | Tues | _ |
| 29 | Wed | _ |
| 30 | Thur | _ |

| JULY 2022 | DAY | | WORKING DAYS |
|--------------|------|---|-----------------|
| 1 | Fri | | _ |
| 2 | Sat | | _ |
| 3 | Sun | | _ |
| 4 | Mon | | _ |
| 5 | Tues | | _ |
| 6 | Wed | | _ |
| 7 | Thur | | _ |
| 8 | Fri | | _ |
| 9 | Sat | | _ |
| 10 | Sun | BAKRID | _ |
| 11 | Mon | | _ |
| 12 | Tues | | _ |
| 13 | Wed | GURUPURNIMA COLLEGE COMMENCES FOR II & III YEARS | 1 |
| 14 | Thur | | 2 |
| 15 | Fri | | 3 |

| JULY 2022 | DAY | | WORKING DAYS |
|--------------|------|---|-----------------|
| 16 | Sat | | 4 |
| 17 | Sun | | _ |
| 18 | Mon | | 5 |
| 19 | Tues | | 6 |
| 20 | Wed | | 7 |
| 21 | Thur | | 8 |
| 22 | Fri | | 9 |
| 23 | Sat | LAST DATE FOR PAYMENT OF TUITION FEES WITH FINE FOR II & III YEARS | 10 |
| 24 | Sun | | _ |
| 25 | Mon | | 11 |
| 26 | Tues | | 12 |
| 27 | Wed | | 13 |
| 28 | Thur | | 14 |
| 29 | Fri | | 15 |
| 30 | Sat | | _ |
| 31 | Sun | | _ |

| AUGUST 2022 | DAY | | WORKING DAYS |
|----------------|------|---|-----------------|
| 1 | Mon | | 1 |
| 2 | Tues | | 2 |
| 3 | Wed | | 3 |
| 4 | Thur | | 4 |
| 5 | Fri | VARALAKSHMI VIRATHAM | _ |
| 6 | Sat | | _ |
| 7 | Sun | | _ |
| 8 | Mon | LAST DATE FOR PAYMENT OF TUITION FEES WITHOUT FINE FOR II & III YEARS | 5 |
| 9 | Tues | | 6 |
| 10 | Wed | | 7 |
| 11 | Thur | AVANI AVITTAM/ YAJUR UPAKARMA/ RAKSHA BANDAN | _ |
| 12 | Fri | | 8 |
| 13 | Sat | | _ |
| 14 | Sun | | _ |
| 15 | Mon | INDEPENDENCE DAY | _ |

| AUGUST 2022 | DAY | | WORKING DAYS |
|----------------|------|---------------------|-----------------|
| 16 | Tues | | 9 |
| 17 | Wed | | 10 |
| 18 | Thur | | 11 |
| 19 | Fri | KRISHNA JAYANTHI | _ |
| 20 | Sat | | _ |
| 21 | Sun | | _ |
| 22 | Mon | | 12 |
| 23 | Tues | | 13 |
| 24 | Wed | | 14 |
| 25 | Thur | | 15 |
| 26 | Fri | | 16 |
| 27 | Sat | | _ |
| 28 | Sun | | _ |
| 29 | Mon | | 17 |
| 30 | Tues | | 18 |
| 31 | Wed | VINAYAGA CHATHURTHI | _ |

| SEPTEMBER 2022 | DAY | | WORKING DAYS |
|----------------|------|--------------|-----------------|
| 1 | Thur | | 1 |
| 2 | Fri | | 2 |
| 3 | Sat | | _ |
| 4 | Sun | | _ |
| 5 | Mon | TEACHERS DAY | 3 |
| 6 | Tues | | 4 |
| 7 | Wed | | 5 |
| 8 | Thur | | 6 |
| 9 | Fri | | 7 |
| 10 | Sat | | _ |
| 11 | Sun | | _ |
| 12 | Mon | | 8 |
| 13 | Tues | | 9 |
| 14 | Wed | | 10 |
| 15 | Thur | | 11 |

| SEPTEMBER 2022 | DAY | | WORKING DAYS |
|----------------|------|----------------------|-----------------|
| 16 | Fri | | 12 |
| 17 | Sat | | _ |
| 18 | Sun | | _ |
| 19 | Mon | | 13 |
| 20 | Tues | | 14 |
| 21 | Wed | | 15 |
| 22 | Thur | | 16 |
| 23 | Fri | | 17 |
| 24 | Sat | | _ |
| 25 | Sun | MAHALAYA AMAVASAYA | _ |
| 26 | Mon | | 18 |
| 27 | Tues | NAVARATHRI AT TEMPLE | 19 |
| 28 | Wed | | 20 |
| 29 | Thur | | 21 |
| 30 | Fri | | 22 |

| OCTOBER 2022 | DAY | | WORKING DAYS |
|-----------------|------|------------------|-----------------|
| 1 | Sat | | _ |
| 2 | Sun | GANDHI JAYANTHI | _ |
| 3 | Mon | | _ |
| 4 | Tues | SARASWATHI POOJA | _ |
| 5 | Wed | VIJAYADASAMI | _ |
| 6 | Thur | | 1 |
| 7 | Fri | | 2 |
| 8 | Sat | | _ |
| 9 | Sun | | _ |
| 10 | Mon | | 3 |
| 11 | Tues | | 4 |
| 12 | Wed | | 5 |
| 13 | Thur | | 6 |
| 14 | Fri | | 7 |
| 15 | Sat | | _ |

| OCTOBER 2022 | DAY | | WORKING DAYS |
|-----------------|------|------------------------------------|-----------------|
| 16 | Sun | | _ |
| 17 | Mon | | 8 |
| 18 | Tues | | 9 |
| 19 | Wed | | 10 |
| 20 | Thur | | 11 |
| 21 | Fri | | 12 |
| 22 | Sat | | _ |
| 23 | Sun | | _ |
| 24 | Mon | DEEPAVALI/ KEDAR GOWRI VIRATHAM | _ |
| 25 | Tues | | _ |
| 26 | Wed | | 13 |
| 27 | Thur | | 14 |
| 28 | Fri | | 15 |
| 29 | Sat | | _ |
| 30 | Sun | | _ |
| 31 | Mon | | 16 |

| NOVEMBER 2022 | DAY | WORKING DAYS |
|------------------|------|-----------------|
| 1 | Tues | 1 |
| 2 | Wed | 2 |
| 3 | Thur | 3 |
| 4 | Fri | 4 |
| 5 | Sat | _ |
| 6 | Sun | _ |
| 7 | Mon | 5 |
| 8 | Tues | 6 |
| 9 | Wed | 7 |
| 10 | Thur | 8 |
| 11 | Fri | 9 |
| 12 | Sat | _ |
| 13 | Sun | _ |
| 14 | Mon | 10 |
| 15 | Tues | 11 |

| NOVEMBER 2022 | DAY | WORKING DAYS |
|------------------|------|-----------------|
| 16 | Wed | 12 |
| 17 | Thur | 13 |
| 18 | Fri | 14 |
| 19 | Sat | _ |
| 20 | Sun | _ |
| 21 | Mon | 15 |
| 22 | Tues | 16 |
| 23 | Wed | 17 |
| 24 | Thur | 18 |
| 25 | Fri | 19 |
| 26 | Sat | _ |
| 27 | Sun | _ |
| 28 | Mon | 20 |
| 29 | Tues | 21 |
| 30 | Wed | 22 |

| DECEMBER 2022 | DAY | WORKING DAYS |
|------------------|------|-----------------|
| 1 | Thur | 1 |
| 2 | Fri | 2 |
| 3 | Sat | _ |
| 4 | Sun | _ |
| 5 | Mon | 3 |
| 6 | Tues | 4 |
| 7 | Wed | 5 |
| 8 | Thur | 6 |
| 9 | Fri | 7 |
| 10 | Sat | _ |
| 11 | Sun | _ |
| 12 | Mon | 8 |
| 13 | Tues | 9 |
| 14 | Wed | 10 |
| 15 | Thur | 11 |

| DECEMBER 2022 | DAY | WORKING DAYS |
|------------------|------|-----------------|
| 16 | Fri | 12 |
| 17 | Sat | _ |
| 18 | Sun | _ |
| 19 | Mon | 13 |
| 20 | Tues | 14 |
| 21 | Wed | 15 |
| 22 | Thur | 16 |
| 23 | Fri | 17 |
| 24 | Sat | _ |
| 25 | Sun | _ |
| 26 | Mon | 18 |
| 27 | Tues | 19 |
| 28 | Wed | 20 |
| 29 | Thur | 21 |
| 30 | Fri | 22 |
| 31 | Sat | _ |

| JANUARY 2023 | DAY | | WORKING DAYS |
|-----------------|------|--------------------|-----------------|
| 1 | Sun | NEW YEAR | _ |
| 2 | Mon | | 1 |
| 3 | Tues | | 2 |
| 4 | Wed | | 3 |
| 5 | Thur | | 4 |
| 6 | Fri | | 5 |
| 7 | Sat | | _ |
| 8 | Sun | | _ |
| 9 | Mon | | 6 |
| 10 | Tues | | 7 |
| 11 | Wed | | 8 |
| 12 | Thur | | 9 |
| 13 | Fri | | 10 |
| 14 | Sat | BHOGI | _ |
| 15 | Sun | THAMIZHAR THIRUNAL | _ |

| JANUARY 2023 | DAY | | WORKING DAYS |
|-----------------|------|--------------------|-----------------|
| 16 | Mon | THAMIZHAR THIRUNAL | _ |
| 17 | Tues | THAMIZHAR THIRUNAL | _ |
| 18 | Wed | | 11 |
| 19 | Thur | | 12 |
| 20 | Fri | | 13 |
| 21 | Sat | | _ |
| 22 | Sun | | _ |
| 23 | Mon | | 14 |
| 24 | Tues | | 15 |
| 25 | Wed | | 16 |
| 26 | Thur | REPUBLIC DAY | _ |
| 27 | Fri | | 17 |
| 28 | Sat | | _ |
| 29 | Sun | | _ |
| 30 | Mon | | 18 |
| 31 | Tues | | 19 |

| FEBRUARY 2023 | DAY | WORKING DAYS |
|------------------|------|-----------------|
| 1 | Wed | 1 |
| 2 | Thur | 2 |
| 3 | Fri | 3 |
| 4 | Sat | _ |
| 5 | Sun | _ |
| 6 | Mon | 4 |
| 7 | Tues | 5 |
| 8 | Wed | 6 |
| 9 | Thur | 7 |
| 10 | Fri | 8 |
| 11 | Sat | _ |
| 12 | Sun | _ |
| 13 | Mon | 9 |
| 14 | Tues | 10 |
| 15 | Wed | 11 |

| FEBRUARY 2023 | DAY | WORKING DAYS |
|------------------|------|-----------------|
| 16 | Thur | 12 |
| 17 | Fri | 13 |
| 18 | Sat | _ |
| 19 | Sun | _ |
| 20 | Mon | 14 |
| 21 | Tues | 15 |
| 22 | Wed | 16 |
| 23 | Thur | 17 |
| 24 | Fri | 18 |
| 25 | Sat | _ |
| 26 | Sun | _ |
| 27 | Mon | 19 |
| 28 | Tues | 20 |

| MARCH 2023 | DAY | WORKING DAYS |
|---------------|-----|-----------------|
| 1 | Wed | 1 |
| 2 | Thu | 2 |
| 3 | Fri | 3 |
| 4 | Sat | _ |
| 5 | Sun | _ |
| 6 | Mon | 4 |
| 7 | Tue | 5 |
| 8 | Wed | 6 |
| 9 | Thu | 7 |
| 10 | Fri | 8 |
| 11 | Sat | _ |
| 12 | Sun | _ |
| 13 | Mon | 9 |
| 14 | Tue | 10 |
| 15 | Wed | 11 |

| MARCH 2023 | DAY | | WORKING DAYS |
|---------------|------|-------|-----------------|
| 16 | Thur | | 12 |
| 17 | Fri | | 13 |
| 18 | Sat | | _ |
| 19 | Sun | | _ |
| 20 | Mon | | 14 |
| 21 | Tues | | 15 |
| 22 | Wed | UGADI | _ |
| 23 | Thur | | 16 |
| 24 | Fri | | 17 |
| 25 | Sat | | _ |
| 26 | Sun | | _ |
| 27 | Mon | | 18 |
| 28 | Tues | | <u>1</u> 9 |
| 29 | Wed | | 20 |
| 30 | Thur | | 21 |
| 31 | Fri | | 22 |

| APRIL 2023 | DAY | | WORKING DAYS |
|---------------|------|----------------|-----------------|
| 1 | Sat | | _ |
| 2 | Sun | | _ |
| 3 | Mon | | 1 |
| 4 | Tues | | 2 |
| 5 | Wed | | 3 |
| 6 | Thur | | 4 |
| 7 | Fri | | 5 |
| 8 | Sat | | _ |
| 9 | Sun | | _ |
| 10 | Mon | | 6 |
| 11 | Tues | | 7 |
| 12 | Wed | | 8 |
| 13 | Thur | | 9 |
| 14 | Fri | TAMIL NEW YEAR | _ |
| 15 | Sat | | _ |

| APRIL 2023 | DAY | WORKING DAYS |
|---------------|------|-----------------|
| 16 | Sun | _ |
| 17 | Mon | 10 |
| 18 | Tues | 11 |
| 19 | Wed | 12 |
| 20 | Thu | 13 |
| 21 | Fri | 14 |
| 22 | Sat | _ |
| 23 | Sun | _ |
| 24 | Mon | 15 |
| 25 | Tues | 16 |
| 26 | Wed | 17 |
| 27 | Thu | 18 |
| 28 | Fri | 19 |
| 29 | Sat | _ |
| 30 | Sun | _ |

| MAY 2023 | DAY | WORKING DAYS |
|-------------|------|-----------------|
| 1 | Mon | 1 |
| 2 | Tues | 2 |
| 3 | Wed | 3 |
| 4 | Thur | 4 |
| 5 | Fri | 5 |
| 6 | Sat | _ |
| 7 | Sun | _ |
| 8 | Mon | 6 |
| 9 | Tues | 7 |
| 10 | Wed | 8 |
| 11 | Thur | 9 |
| 12 | Fri | 10 |
| 13 | Sat | _ |
| 14 | Sun | _ |
| 15 | Mon | 11 |

| MAY 2023 | DAY | WORKING DAYS |
|-------------|------|-----------------|
| 16 | Tues | 12 |
| 17 | Wed | 13 |
| 18 | Thur | 14 |
| 19 | Fri | 15 |
| 20 | Sat | _ |
| 21 | Sun | _ |
| 22 | Mon | 16 |
| 23 | Tues | 17 |
| 24 | Wed | 18 |
| 25 | Thur | 19 |
| 26 | Fri | 20 |
| 27 | Sat | _ |
| 28 | Sun | _ |
| 29 | Mon | 21 |
| 30 | Tues | 22 |
| 31 | Wed | 23 |

PERIODICAL INTERNAL ASSESSMENT WILL BE CONDUCTED BY RESPECTIVE DEPT'S.

9 SHIFT____ TIME TABLE - ODD SEMESTER - I / III / V 2 က 2 Day Order 5 \geq \equiv

SHIFT____ TIME TABLE - EVEN SEMESTER - II / IV / VI 2 က 7 Day Order 5 \geq \equiv



SRI KANYAKA PARAMESWARI

ESTD. 1999 ISO 9001 : 2015 NAAC Re-accredited SKPC ARTS & SCIENCE COLLEGE FOR WOMEN

Vision

contributing service towards society through education to development in every single woman, to become a better To make up wholesome face the challenges of human being thus self, family and the world

Mission

discipline in women and transcendental through To inculcate positive changes, values and within to become facilitate them to transform from

Perseverance, Performance and Progress.